



SUNDAY  
JANUARY  
**20**



**EPIPHANY 2**

2019

## PROCESSIONAL HYMN

**Jesus, come, for we invite you,  
guest and master, friend and Lord;  
now, as once at Cana's wedding,  
speak, and let us hear your word:  
lead us through our need or doubting,  
hope be born and joy restored.**

**Jesus, come! Transform our pleasures,  
guide us into paths unknown;  
bring your gifts, command your servants,  
let us trust in you alone:  
though your hand may work in secret,  
all shall see what you have done.**

**Jesus, come in new creation,  
heav'n brought near in power divine;  
give your unexpected glory,  
changing water into wine:  
rouse the faith of your disciples –  
come, our first and greatest sign!**

**Jesus, come! Surprise our dullness;  
make us willing to receive  
more than we can yet imagine,  
all the best you have to give:  
let us find your hidden riches,  
taste your love, believe and live!**

*Words: Christopher Idle*

*Tune: Westminster Abbey, Henry Purcell (1659-1695)*

*adapted by Ernest Hawkins (1802-1868) from an anthem. TiS 432*

## WELCOME

Come people of God,  
turn your hearts and minds to the light of Christ  
even as we turn to the warmth of our summer sun.  
Let us be ready to welcome the events and the people  
who may become turning points in our lives.

**We welcome with eyes and hearts open,  
ready to see God present in our summer world;  
in the people we meet and in the things we do.**

*Liturgist:* This is what God asks of you:  
to act justly, to love tenderly,  
and to walk humbly upon our earth.

**God of grace,  
in whom we live and move and dance for joy,  
guide our steps through the complexities of life;  
widen our vision that our sight be not limited  
by what we see, nor our wisdom by what we know,  
nor our love by what we can accept. Amen.**

## THE GLORIA

**Glorious are you, Mystery of Life,  
essence of all creation.  
You are the symphony of stars and planets.  
You are the music of the atoms within us.  
You are the dawn on mountain peaks,  
the moonlight on evening seas.  
Forest and farm, the rush of the city,  
everything is embraced in your love.**

Glorious are you, O Jesus Christ,  
Cosmic love in human flesh.  
You graced the smallness of time and place  
to teach us to dance to the music.  
You walk on our seas and heal in our streets.  
You make your home in our lives,  
revealing that cross and resurrection  
are one on the road to freedom.

**Glorious are you, O Spirit of Truth,  
wisdom and breath of our being.  
You are the wind that sweeps our senses.  
You are the fire that burns in our hearts.  
You are the needle of the inner compass,  
always pointing to true North,  
guiding us on the sacred dance  
into the Mystery of Life.<sup>1</sup>**

*Please be seated.*

## RECONCILIATION

In this time of quiet  
we invite you to reflect on life this holiday season.  
Bring into the presence of God, in this place,  
the joys and and burdens you carry with you this morning.  
If you need forgiveness, seek it in the renewing love of God.  
If you need healing, or courage, or wisdom,  
seek it in the peace of God.

Jesus says,  
“Ask, and it will be given to you;  
search, and you will find;  
knock, and the door will be opened for you”

*Luke 11:9*

*Silence.*

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<sup>1</sup> Joy Cowley

**Gracious God,  
give us the wisdom to hold to what we need,  
grace to let go of those things  
that we can do without,  
and a vision of your breadth, height, and depth  
that will challenge our smallness of heart,  
and bring us humbly together.**

*Priest:*

Spirit of God hold us,  
Spirit of God move us, Spirit of God burn within us,  
so that we may light up the world with your love.

## SENTENCE AND PRAYER FOR THE DAY

How precious is your steadfast love, O God!  
With you is the fountain of life; in your light we see light.

*Psalms 36:7,9*

**God of the wedding day,  
passion and spirit of festival:  
take our hearts of stone  
and flood them with new wine  
that we might savour ordinary miracles  
given to sense and taste.  
Amen.**

## THE FIRST READING

A reading from the First Epistle to the Corinthians.

*1 Corinthians 12:1-11*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

## THE GRADUAL HYMN

**Fill thou my life, O faithful God,  
in every part with praise,  
that my whole being may proclaim  
thy being and thy ways.**

**Not for the lip of praise alone,  
nor ev'n the praising heart  
I ask, but for a life made up  
of praise in every part:**

**praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean;**

**not in the temple crowd alone  
where holy voices chime,  
but in the silent paths of earth,  
the quiet rooms of time.**

**Fill every part of me with praise:  
let all my being speak  
of thee and of thy love, O God,  
poor though I be, and weak.**

**So shalt thou, God, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.**

**So shall each fear, each fret, each care  
be turned into a song,  
and every winding of the way  
the echo shall prolong;**

**so shall no part of day and night  
from sacredness be free;  
but all my life, in every step  
be fellowship with thee.**

*Words: Horatius Bonar (1808-1889) alt.  
Tune: Richmond, later form of melody by Thomas Haweis (1734-1820),  
adapted by Samuel Webbe the younger (c.1770-1843). TiS 425*

## THE GOSPEL

Hear the Gospel of Christ according to John,  
chapter two, beginning at verse one.

**Shine on our pathways.**

*John 2:1-11*

This is the Gospel of Christ.

**May we hear wisdom.**

## THE ADDRESS

## REFLECTIVE MUSIC

*Adagio from Clarinet Concerto in A major, K.622*

*Wolfgang Amadeus Mozart (1756-1791)*

*Please stand.*

## THE AFFIRMATION OF FAITH

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us. You are God.  
You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
who lived and died and rose again.  
You are with us now. You are God.  
You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

*Please be seated.*

## THE PRAYERS OF THE PEOPLE

Let us be still and mindful of the world, the Church,  
this nation, our communities, and ourselves.

## THE PEACE

*Please stand for the Greeting of Peace.*

Blessed be Christ the Prince of Peace  
**who breaks down the walls that divide.**  
The peace of God be always with you  
**and also with you.**

*Please turn and greet those around you with peace.*

## OFFERTORY HYMN <sup>2</sup>

**Take my gifts and let me love you,  
God who first of all loved me,  
gave me light and food and shelter,  
gave me life and set me free.  
Now, because your love has touched me,  
I have love to give away;  
now the bread of love is rising,  
loaves of love to multiply!**

**Take the fruit that I have gathered  
from the tree your Spirit sowed,  
harvest of your own compassion,  
juice that makes the wine of God;  
spiced with humour, laced with laughter -  
flavour of the Jesus life,  
tang of risk and new adventure,  
taste and zest beyond belief.**

**Take whatever I can offer -  
gifts that I have yet to find,  
skills that I am slow to sharpen,  
talents of the hand and mind,  
things made beautiful for others  
in the place where I must be:  
take my gifts and let me love you,  
God who first of all loved me.**

*Words: Shirley Murray. Tune: Talavera Terrace, Colin Gibson. AA 127*

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<sup>2</sup> *During this hymn there is a collection to support St Matthew's;  
for electronic giving option: text **stmatthew** to 818 to make a fast  
one off or ongoing donation by credit card to St Matthew-in-the-City.  
Or you can download the PUSHPAY app from Apple Store or Google  
Playstore and search for St Matthew-in-the-City.*

# THE PREPARATION OF THE GIFTS

God, accept your people's gifts,  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise of you,  
our light and our hope.

**Amen.**

# THE GREAT THANKSGIVING

*Priest* **All**



The Spir - it is here. **God's hope is in us.**

Detailed description: This block contains the first line of musical notation. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics are placed below the notes.

*Priest* **All**



Lift up your hearts. **We lift them up\_ to God.**

Detailed description: This block contains the second line of musical notation. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics are placed below the notes.

*Priest*



Let us give thanks to the God of peace.

Detailed description: This block contains the third line of musical notation. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics are placed below the notes.

**All**



It\_ is\_ right to of-fer thanks and praise.

Detailed description: This block contains the fourth line of musical notation. It is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics are placed below the notes.

All honour and praise be yours always and everywhere,  
creator, ever-living God,  
through Jesus Christ your only Son:  
for at this time we celebrate your revelation in our midst.  
In the coming of the Magi  
Jesus was revealed to the nations.  
In the waters of baptism he was revealed as your Son,  
sent among us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to sing our joyful hymn of praise:



Ho - ly is God, ho - ly and mer - ci-ful,  
ho - ly and just, good-ness and mer-cy come from you.  
Glo - ry to you most high and grac - ious God.

On that night before he died  
Jesus took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you;  
do this to remember me.

After supper, he took the cup, and gave you thanks.  
He gave it to them and said:

Drink this. It is my blood of the new covenant,  
shed for you, shed for all,  
to forgive sin; do this to remember me.

As this bread was scattered  
and then gathered and made one;  
so may we be gathered into your kingdom.



Wisdom has built her a house;  
she has mixed her wine; she has set her table.



Send your Holy Spirit,  
 that we who receive Christ's body  
 may indeed be the body of Christ,  
 and we who share his cup  
 draw strength from the one true vine.

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It starts with a whole rest followed by a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, and a quarter note F#. Below the staff is the text "Praise and glo-ry and love be yours,". The second staff continues with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a half note D, a half note E, a quarter note F#, and a quarter note G. Below the staff is the text "this and eve - ry day, from us and". The third staff continues with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, a quarter note E, a quarter note F#, and a quarter note G. Below the staff is the text "all the peo-ple, here and eve - ry - where. A-men.".

*Please be seated.*

## THE LORD'S PRAYER

Kua akona nei tātou e to tātou Ariki, ka waiata tātou:

**E tō mātou Matua i te rangi,**

**kia tapu tōu Ingoa.**

**Kia tae mai tōu rangatiratanga.**

**Kia meatia tāu e pai ai ki runga ki te whenua,**

**kia rite anō ki tō te rangi.**

**Hōmai ki a mātou āiane**

**he taro mā mātou mō tēnei rā.**

**Murua ō mātou hara,**

**me mātou hoki e muru nei,**

**i ō te hunga e hara ana ki a mātou.**

**Aua hoki mātou e kawea kia whakawaia;**

**engari whakaorangia mātou i te kino:**

**Nōu hoki te rangatiratanga, te kaha, me te korōria,**

**Āke, ake, ake. Āmine.**

# THE BREAKING OF THE BREAD

We break the bread of life,  
and that life is the light of the world.

**God here among us,  
light in the midst of us,  
bring us to light and life.** <sup>3</sup>

## TE POWHIRI THE INVITATION

Haere mai e te kahui a te Atua,  
Tangohia enei kai rangatira a te Karaiti.

Come God's people,  
come to receive Christ's heavenly food.

Come bringing your varied faiths and backgrounds,  
for all are welcome to share in this grace.

*All are welcome to come and receive the bread and wine;  
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping –  
simply hold the bread in front of you to signify your choice.*

*If you do not wish to take communion  
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews  
and communion will be brought to you.*

Te Taro o te Ora. The Bread of Life.

Te Kapu o te Ora. *The Cup of Salvation.*

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<sup>3</sup> The prayers are taken from the Church of England resources and A NZ Prayer Book

## PRAYER AFTER COMMUNION

*Priest:*

God of abundant love and unexpected gifts.  
We delight in your presence amongst us.

**We are glad we can gather around your table as friends  
sharing the bread of life and wine of blessing.**

**In this holiday season**

**we will look for you in the smile of strangers,  
we will honour you in the life of those we love,  
we will be people of God and the Body of Christ  
wherever we are. Amen.**

## THE BLESSING

## NOTICES

## RECESSIONAL HYMN

**For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,**

**Christ, our God, to you we raise  
this our grateful hymn of praise.**

**For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light,**

**Christ, our God, to you we raise  
this our grateful hymn of praise.**

**For the joy of human love,  
brother, sister, parent, child,  
friends on earth and friends above,  
for all gentle thoughts and mild,**

**Christ, our God, to you we raise  
this our grateful hymn of praise.**

**For each perfect gift divine  
to our world so freely given,  
graces all of your design,  
flowers of earth and buds of heaven,**

**Christ, our God, to you we raise  
this our grateful hymn of praise.**

*Words: Folliott Sandford Pierpoint (1835-1917), adapted  
Tune: Lucerna Laudoniae, David Evans ('E. Arthur') (1874-1948). TIS 137*

*Deacon from the rear of the church:*

Go now to live the Gospel. Go in peace.

**Amen. We go in the power of Love.**

## ORGAN VOLUNTARY

*Highland Cathedral*

*Arr. by Charles Callahan (b. 1951)*

*You are invited to keep this copy of the liturgy and take it home with you  
to share with another member of your family, or with a friend.*

*Music for Liturgical responses is by Tony Spelman*

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