



ST MATTHEW-IN-THE-CITY

A SPIRITED PLACE WHERE PEOPLE STAND, CONNECT,
AND SEEK COMMON GROUND

TENTH SUNDAY
IN ORDINARY TIME

SUNDAY 5 JUNE 2016

Processional Hymn

**For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,**

**Christ of all, to thee we raise
this our grateful hymn of praise.**

**For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light,**

**Christ of all, to thee we raise
this our grateful hymn of praise.**

**For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
pleasures pure and undefiled,**

**Christ of all, to thee we raise
this our grateful hymn of praise.**

**For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven,**

**Christ of all, to thee we raise
this our grateful hymn of praise.**

*Words: Folliott Sandford Pierpoint (1835-1917)
Tune: Lucerna Laudoniae, David Evans ('E. Arthur') (1874-1948). TiS 137*

Welcome

Priest:

Grace to you and peace from God our Creator,
the love at our beginning and without end, in our midst and with us.

God is with us, here we find new life.

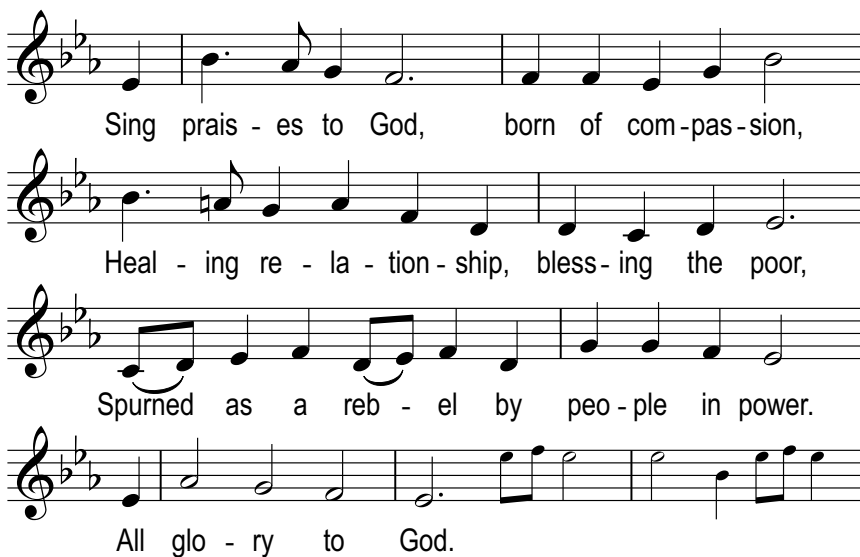
Liturgist:

Let us give thanks for the coming of God's reign of justice and love.

**Jesus Christ is good news for the poor,
release for the captives,
recovery of sight for the blind
and liberty for those who are oppressed.**

The Gloria

Sing prais - es to God, Cre - at - ing Pres-ence,
Spin - ner of star - dust bril - liant with light,
Paint - er of dark - ness, deep - er than night.
All glo - ry to God.



Sing prais - es to God, born of com-pas-sion,
 Heal - ing re - la - tion - ship, bless - ing the poor,
 Spurned as a reb - el by peo - ple in power.
 All glo - ry to God.



Sing prais - es to God, Flame of the Spir - it,
 Dream - ing new vi - sions, sing - ing new songs,
 Bring - er of good news for which the heart longs.
 All glo - ry to God. All glo - ry to God

Words: Jenny Blood. Music: Michael Bell

Please be seated.

Forgiveness

Liturgist:

Jesus said:

"Come to me, all you that are weary
and are carrying heavy burdens,
and I will give you rest.

Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,
and you will find rest for your souls.
For my yoke is easy, and my burden is light."

(Matthew 11:28-30)

Kyrie (from Missa O quam gloriosum)

Tomás Luis de Victoria (1548-1611)

Silence

Holy One, look at our brokenness.

**We know that in all creation only the human family
has strayed away from the sacred way.**

We know that we are the ones

who must come back together to walk in the sacred way.

**Holy One, sacred one, teach us love, compassion and honour
that we may heal the earth and heal each other.¹**

Priest: God forgives us, be at peace.

*Children are invited to come forward to share in the Children's Conversation
and there are activities on the side table.*

¹ *Ojibway prayer, Canada*

The Sentence and Prayer of the Day

Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,
who made heaven and earth, the sea, and all that is in them;
who keeps faith forever;
who executes justice for the oppressed;
who gives food to the hungry.

Psalm 146:5-7

**Creator,
grant us the wisdom to care for the earth and till it.
Help us to act now for the good of future generations
and all your creatures.
Help us to become instruments of a new creation,
founded on the covenant of your love.
Amen.**

The First Reading

A reading from St Francis of Assisi.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gradual Hymn

**God is beyond, within, between;
the now and what has been;
God in the future and before;
the ever wondrous 'More'.**

**God is beyond gods we create,
ev'n those we venerate.
God is beyond what is beyond,
but still our hearts respond.**

**God is within, the force we know
in all life's ebb and flow,
in God we live and move and be,
and touch and taste and see.**

**And God we know is in between,
involved but still unseen,
when fostering in you and me
a rich community.**

**God is within to sanctify;
beyond to glorify;
God is between to beautify;
of this we testify.**

Words: G. Stuart

Tune: St Magnus, probably by Jeremiah Clarke (c.1673-1707). TiS 116

The Gospel

Hear the Gospel of Christ according to Luke, chapter seven, beginning at verse eleven.



Be a lamp to my feet.

Luke 7:11-17

This is the Gospel of Christ.



Be a light for my path.

The Sermon

Silence

Anthem

There Is a Balm In Gilead

Traditional (arranged by William L. Dawson)

The Prayers of the People

Liturgist:

Let us pray for those far and near, people and places,
powerful and powerless, all for whom we are concerned.

The Peace

Please stand for the Greeting of Peace.

Kia tau tonu te rangimarie o te Ariki ki a koutou.

A ki a koe ano hoki.

*[The peace of Christ be always with you.
And also with you.]*

Please turn and greet those around you with peace.

The Offertory Hymn

**Where the road runs out and the signposts end,
where we come to the edge of today,
be the God of Abraham for us,
send us out upon our way.**

**God, you were our beginning,
the faith that gave us birth.
We look to you, our ending,
our hope for heaven and earth.**

**When the coast is left and we journey on
to the rim of the sky and the sea,
be the sailor's friend, be the dolphin Christ,
lead us on to eternity.**

God, you were our beginning . . .

**When the clouds are low and the wind is strong,
when tomorrow's storm draws near,
be the spirit bird hovering overhead,
who will take away our fear.**

God, you were our beginning . . .

*Words: Colin Gibson
Tune: Columbus, Colin Gibson. AA 156*

The Preparation of the Gifts

Glory be to God who flows through all creation,
blessing us with gifts to share.

All:



The Great Thanksgiving

Cantor

All



Cantor

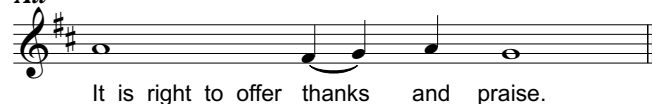
All



Cantor



All



Life-giving God, your word speaks in the void,
calling into being things that are not,
inviting us to share your work of creation.

We thank you for the ages long of gathering stars and cooling earth,
of life evolving and waking eyes of wonder.

We thank you for the creatures with whom we share the world,
for their lives so different from our own and the richness they reveal.

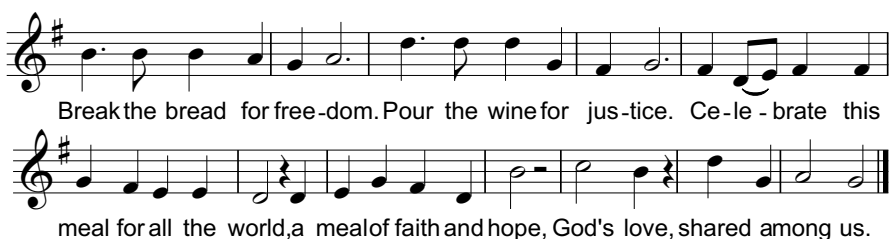
We thank you for Jesus the Son,
formed from Mary's flesh and nurtured by her faith;
he walked the growing earth
and proclaimed a fearless kingdom of bird and lily,
child and stranger, the beggar and the blind.

On the cross, he joined the labour of all creation's yearning;
in his rising, he hallowed all flesh to bear the glory of God;
he gives the brooding Spirit to bring to birth a living hope.

Therefore, with all that has life through him
with animals and angels and all who hope for a new creation,
we share the song of love which sounds from all eternity:

4
Ho - ly, Ho - ly, Ho - ly One, God of po-wer and might
Heav'n and Earth are full of Your glo - ry. Ho -
2
san-na in the high - est. Bless the One who
comes in the pow'r of love. Ho - san - na, Ho - san - na, Ho -
3
san - na in the high - est!

We give thanks for our brother, Jesus Christ;
 who, on the night that he was betrayed,
 gathered with his faltering friends for a meal that tasted of freedom.
 Calling them to his table, he took bread, gave thanks, broke it and said:
 This is my body, which is given for you. Do this to remember me.
 In the same way after supper, he took the cup, saying:
 This cup is the new covenant in my blood.
 Do this, whenever you drink it, to remember me.
 As on that night, so here and now
 he offers himself in touch and taste beyond all words can hold.



2

We ask that your Holy Spirit
 will fall upon us and upon these gifts
 so that these fragile, earthly things
 will be to us the bread and wine of life. ³

United in the power of love with all who stand for justice,
 we worship you, O God, in songs of everlasting praise.



Please be seated.

² Words by Jenny Blood

³ Steven Shakespeare, adapted

The Lord's Prayer

Kua akona nei tatou e to tatou Ariki, ka inoi tatou:

**E to matou Matua i te rangi,
kia tapu tou Ingoa.**

Kia tae mai tou rangatiratanga.

**Kia meatia tau e pai ai ki runga ki te whenua,
kia rite ano ki to te rangi.**

**Homai ki a matou aianeī
he taro ma matou mo tenei ra.**

**Murua o matou hara,
me matou hoki e muru nei,
i o te hunga e hara ana ki a matou.**

**Aua hoki matou e kawea kia whakawaia;
engari whakaorangia matou i te kino:**

**Nou hoki te rangatiratanga, te kaha, me te kororia,
Ake, ake, ake. Amine.**

The Breaking of the Bread

The bread we break is a sharing in the body of Christ.

**We who are many are one body,
for we all share the one bread.**

We sing three times:

A-do-ra-mus te Chris-te, be-ne-di-ci-mus ti-bi,
qui-a per cru-cem tu-am re-de-mi-sti mun-dum,
qui-a per cru-cem tu-am re-de-mi-sti mun-dum. 4

⁴ Taize

The Invitation

Haere mai e te kahui a te Atua,
tangohia enei kai rangatira a te Karaiti.

Come, bringing your varied faiths and backgrounds,
for all are welcome to share in this act of communion.

*All are welcome to come and receive the bread and wine;
there are gluten free wafers, just ask the serving priest.*

*There is a chalice for dipping -
simply hold the bread in front of you to signify your choice.*

*If you do not wish to take communion
you may come forward for a blessing.*

*If the stairs are a barrier please sit in the front pews
and communion will be brought to you.*

Te Taro o te Ora. The bread of life.

Te Kapu o te Ora. The cup of salvation.

Music during Communion

Sanctus, Benedictus, Agnus Dei

(from Missa O quam gloriosum)

Tomás Luis de Victoria (1548-1611)

Prayer after Communion

Filled with a Spirit that calls us and the entire world beyond
what we ever thought was possible,
we leave this table
strengthened with food for the journey
and a vision of life as it can be;
one diverse family, living in justice and peace.
Amen.

**Mystery of God
heartbeat of the universe,
centre of spirited change and rebirth;
we glorify your ways:
the ways of dignity and justice,
the ways of love for all creatures,
the ways of caring for the earth.
Let us be simple in our needs,
showing compassion for our neighbour,
sharing generously what we have,
letting go our hurts and fears.
For in you we find peace,
in you we find hope,
and in you we find courage,
now and forever. Amen.⁵**

The Blessing

Notices

⁵ *Jenny Blood*

Final Hymn

**Forth in your name, O God, I go,
my daily labour to pursue,
you, God, alone resolved to know,
in all I think, or speak, or do.**

**Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.**

**You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.**

**Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;**

**for you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.**

Words: Charles Wesley (1707-1788)

Tune: Song 34, arr. from melody and bass of Orlando Gibbons (1583-1625). TiS 571

Deacon from the rear of the Church:

Go now for the Spirit of God is alive in the land.

Amen. We go in the power of love.

Organ Voluntary

Sonatina

Christian Ritter (c.1645-1717)

*We invite you to keep this copy of the Service and take it home with you
to share with another member of your family, or with a friend.*

Music for Liturgical responses is by Michael CW Bell

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