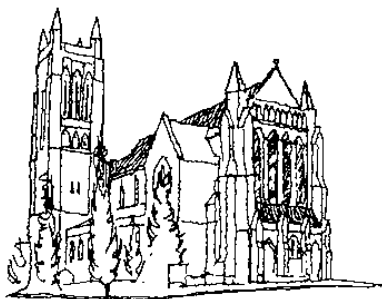


# St Matthew in-the-City



## 15<sup>TH</sup> JULY 2012

### 7<sup>TH</sup> SUNDAY AFTER PENTECOST

#### Processional Hymn

New every morning is the love  
our waking and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.

New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.

The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.

Only, O God, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

*Words John Keble 1792-1866*

*Music: Melcombe, S Webb, 1740-1816*

*Source: Tis 213 (ii)*

#### Welcome

In the beauty of this building and the company of one  
another we come to be still, to open our hearts, and to  
hear the challenge of making this world a better place  
for all.

This is what God asks of us: to act justly, to love  
tenderly, and to walk humbly upon our earth.

*Together we pray*

**God of grace, in whom we live and move and dance  
for joy, guide our steps through the complexities of  
life; widen our vision that our sight be not limited  
by what we see, nor our wisdom by what we know,  
nor our love by what we can accept. Amen.**

#### A Prayer for the Season

We give thanks for the blessing of winter:  
season to cherish the heart.  
To make warmth and quiet for the heart.  
To cook for the heart and read for the heart.  
To curl up softly and nestle with the heart.  
To sleep deeply and gently at one with the heart.  
To dream with the heart.  
To spend time with the heart.  
A long, long time of peace with the heart.  
We give thanks for the blessing of winter:  
season to cherish the heart.

*Adapted from M. Leunig*

#### The Gloria



**For the great mystery we name as God,  
accepting we know nothing but to love and create,  
to mend and to make, to heal and embrace**



**For the great mystery we name as Jesus,  
sustenance to the rebel, strength in the pilgrim,  
scourge of the greedy.**



**For the great mystery we name as Spirit, out and  
about, breathing where She will, in simple and  
profound acts of love and compassion**



*Music: C. Sheehy*

Let us pause, being aware of God beyond, among and  
within us.

*Please sit for private prayer*

*Silence*

*Kyrie in D Minor (KV 90)*

*Wolfgang Amadeus Mozart 1756-91*

*Together we pray*

**May we hold tightly to these few things: love,  
compassion and respect;  
May we hold lightly to many things: pride, fears,  
possessions;  
And may we so live that the challenge, tolerance,  
and forgiveness of God are known in us.**

*Priest*

Let the embrace of God hold us,  
Let the call of God unsettle us,  
And let the love of God consume us. **Amen**

## *The Sentence and Prayer of the Day*

"What fear calls risk is actually opportunity."

~Ian Lawton

*Together we pray.*

**May our heads not be served up on a platter  
When we speak truth to power  
And call out for accountability.  
Give us the courage not to be silenced by the  
Herods of this age.**

## *The First Reading*

A reading from the book of Amos

Amos 7:7-17

Hear what the Spirit could be saying to the Church.  
**Thanks be to God.**

## *The Gradual Hymn*

**Perfect Singer, songs of earth  
rise on every field and hearth;  
let our voices sound again  
ancient songs of joy and pain.**

**All your creatures strive for life  
suffer hurt in angry strife,  
seek compassion, find release  
in the covenant of peace.**

**Sing a sacred melody  
for the justice that shall be;  
let our harmonies resolve  
dissonance in steadfast love.**

**Steadfast Seeker, find our song  
woven into lives made strong;  
let the patterns of surprise  
kindle hope with each sunrise.**

Words: G K Beach

Music: *Nun komm, der Heiden Heiland*,  
Plainsong, as in Martin Luther's *Enchiridia*, Erfurt, 1524

Source: TIS 295

## *The Gospel*

Hear the Gospel of Christ according to Mark chapter six  
beginning at verse fourteen .



## The Great Thanksgiving

*Cantor* *All*

The Spirit is here God's hope is in us

*Cantor* *All*

Lift up your hearts We lift them up to God

*Cantor*

Let us give thanks to the God of peace

*All*

It is right to offer thanks and praise.

Here today, through bread and wine, we renew our journey with Jesus and his disciples. We renew our unity with one another, and with all those who have gone before us in this place. We renew our communion with the earth and our interwovenness with the broken ones of the world.

We take bread, symbol of labour, symbol of life. We will break the bread because Christ, the source of life, was broken for the excluded, exploited and downtrodden.

We take wine, symbol of blood, spilt in war and conflict; symbol too of new life. We will drink the wine because Christ, the peace of the world, overcomes violence.

Now bread and wine are before us, the memory of our meals, our working, our talking; the story that shapes us: the grieving and the pain, the oppressor who lies deep in our own soul, the seeking and the loving. And we give thanks for all that holds us together.

Therefore, with the disciples, and with all the faithful we proclaim your great and glorious name, for ever praising you and singing:

*4*

Ho - ly, Ho - ly, Ho - ly One,

God of po-wer and might Heav'n and Earth are\_

full of Your glo-ry. Ho -san-nain the high-est.

*2*

Bless the\_ One who comes in the

pow'r of love. Ho -san-na, Ho -san-na, Ho -san-

*3*

na in the high - est!

On the night before he died Jesus took bread; when he had given thanks he broke it, gave it to his disciples and said:

*Take, eat, this is my body which is given for you; do this to remember me.*

After supper he took the cup; when he had given thanks he gave it to them and said:

*Drink this, all of you, for this is my blood which brings new life; do this as often as you drink it, to remember me.*

Break the bread for free-dom. Pour the wine for

jus-tice. Ce-le-brate this meal for all the world, a

meal of faith and hope, God's love, shared a-mong us.

God's Spirit is in our midst, in simple bread and wine, in simple grace.

May the bread that we eat bind us across the world with those who can not. May the wine we drink fortify our resolve to share with those who have not.

May the power of love move us to work with those who know it not. May the justice of Jesus become a reality that all people can eat, drink and be sustained by. May that reality come, and may we be a part of its coming.

United in the power of love with all who stand for justice, we worship you, O God, in songs of everlasting praise.

*Adapted from WSCF 1985*

Bless-ing and hon-our and glo-ry be

Yours, here and ev-ry-where now and for -

ev - er, A - men.

*[Priest]* Kua akona nei tatou e to tatou Ariki, ka inoi tatou:

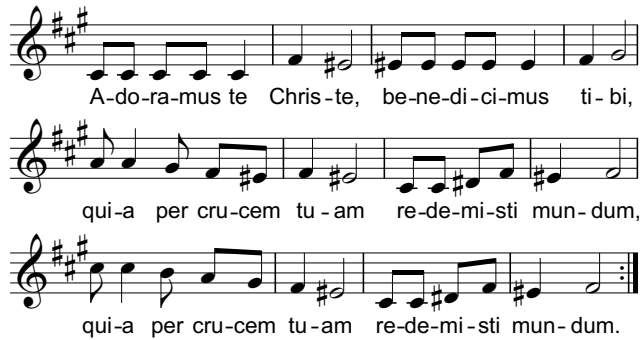
**E to matou Matua i te rangi kia tapu tou Ingoa. Kia tae mai tou rangatiratanga. Kia meatia tau e pai ai ki runga ki te whenua, kia rite ano ki to te rangi. Homai ki a matou aiane i he taro ma matou mo tenei ra. Murua o matou hara, me matou hoki e muru nei, i o te hunga e hara ana ki a matou. Aua hoki matou e kawea kia whakawaia; engari whakaorangia matou i te kino: Nou hoki te rangatiratanga, te kaha, me te kororia, Ake, ake, ake. Amine.**

## *The Breaking of the Bread*

We break this bread to share in the hope of the Risen Christ.

**We who are many are one body, for we all share the one bread.**

*We sing three times:*



*Music: Jacques Berthier*  
*Source: Songs and Prayers from Taizé*

## *The Invitation*

Come, bringing your varied faiths and backgrounds, for all are welcome to share in this act of communion.

*There is a chalice for dipping - simply hold the bread in front of you to signify your choice.*

Te Taro, o te Ora. *The Bread of Life*

Te Kapu o te Ora. *The Cup of Salvation*

## *Music during Communion*

*The Lord is my shepherd*

*Sir Charles Stanford 1852-1924*

## *Prayer after Communion*

Filled with a Spirit that calls us and the entire world beyond what we ever thought was possible, we leave this table strengthened with food for the journey and a vision of life as it can be; one diverse family, living in justice and peace. **Amen.**

*Together we pray.*

**Mystery of God,  
heartbeat of the universe,  
You are all that is sacred.  
We glorify your ways,  
the ways of dignity and justice,  
the ways of love for all creatures,  
the ways of caring for the earth.  
Let us be simple in our needs,  
showing compassion for our neighbour,  
sharing generously what we have,  
letting go our hurts and fears.  
For in you we find peace,  
in you we find hope,  
and in you we find courage,  
now and forever. Amen.**

*We invite you to keep this copy of the Service and take it home with you to share with another member of your family, or with a friend.*  
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## *Notices*

## *The Blessing*

## *Final Hymn*

**God of grace and God of glory,  
on your people pour your power;  
now fulfil your Church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for our living in your power.**

**Though the hosts of evil round us,  
scorn your Christ, assail his ways.  
Fears and doubts too long have bound us,  
free our hearts to work and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.**

**Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss your gospel's goal.**

**Fill us with a living vision;  
heal our wounds that we may be  
bound as one beyond division  
in the journey to be free.  
Grant us wisdom, grant us courage,  
ears to hear and eyes to see.**

**Save us from weak resignation  
to the evils we deplore;  
let the search for your salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving thee whom we adore.**

*Words: Harry Emerson Fosdick 1878-1969*

*Music: Regent Square, Henry Thomas Smart 1813-79*

*Words: TiS 611; Music: TiS 462*

*Liturgist from the rear of the Church*

Go now for the Spirit of God is alive in the land.

**Amen. We go in the power of love.**

## *Organ Voluntary*

*Allegro III from Water Music in F (HWV 348)*

*George Frideric Handel 1685-1759*